

## ASSOCIATION of GOVERNMENTS

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#### Officers

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> First Vice President Richard Dixon, Lake Forest

> Second Vice President Harry Baldwin, San Gabriel

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Community, Economic and Human Development Jon Edney, El Centro

Energy and Environment Debbie Cook, Huntington Beach

Transportation and Communications Alan D. Wapner, Ontario

### **MEETING OF THE**

# EXECUTIVE COMMITTEE

## PLEASE NOTE TIME CHANGE Thursday, March 6, 2008 9:00 a.m. – 10:00 a.m.

SCAG Offices 818 West 7<sup>th</sup> Street, 12<sup>th</sup> Floor Riverside B Conference Room Los Angeles, CA 90017 213.236.1800

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Shelia Stewart at 213.236.1868 or <a href="mailto:stewart@scag.ca.gov">stewart@scag.ca.gov</a>

Agendas and Minutes for the Executive Committee are also available at:

www.scag.ca.gov/committees/ec.htm

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. If you require such assistance, please contact SCAG at (213) 236-1868 at least 72 hours in advance of the meeting to enable SCAG to make reasonable arrangements. To request documents related to this document in an alternative format, please contact (213) 236-1868.

## Southern California Association of Governments Executive Committee Roster

### March 2008

Hon. Gary Ovitt, San Bernardino County, President

Hon. Richard Dixon, Lake Forest 1<sup>st</sup> Vice President Hon. Harry Baldwin, San Gabriel 2<sup>nd</sup> Vice President

Hon. Yvonne B. Burke, L.A. County Immediate Past President

Hon. Jon Edney, El Centro Chair, CEHD Hon. Debbie Cook, Huntington Beach Chair, EEC

Hon. Ron Loveridge, Riverside Chair, Administration

Hon. Alan Wapner, Ontario Chair, TCC

# **EXECUTIVE COMMITTEE**

### **AGENDA**

March 6, 2008

P G # 1.0 **CALL TO ORDER** (Hon. Gary Ovitt, President) 2.0 PUBLIC COMMENT PERIOD - Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Council, must fill out and present a speaker's card to the Executive Assistant prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The President may limit the total time for all comments to twenty minutes. 3.0 **DISCUSSION/ACTION ITEMS** 3.1 **Discussion/Approval Items** 3.1 Minutes of February 7, 2008 Meeting Attachment 01 4.0 LEGISLATIVE REPORT 4.1 Presentation from Senator (Steinberg) on SB 375 4.2 ON TIME Act (HR 5102) by Rep. Ken Calvert Attachment 05 (Mannik Sakaya, Leg Affairs) HR 5102 would levy fees on containerized imports & exports entering/leaving US ports to fund transportation projects in communities most affected by the movement of goods **Recommended Action:** Continue to work with author. 5.0 **FORCE FOR CHANGE REPORT** Attachment mailed separately. 6.0 PRESIDENT'S REPORT

### 6.1 **Appointments**

### 7.0 **EXECUTIVE DIRECTOR'S REPORT** (Hasan Ikhrata, Executive Director

#### 8.0 **ADJOURNMENT**

